

# VILLAGE OF BOSQUE FARMS

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Chris Gillespie, Mayor

Council:

Ronita Wood

Michael Cheromiah

Erica DeSmet

Tim Baughman

## VILLAGE OF BOSQUE FARMS, NEW MEXICO DECLARATION OF LOCAL EMERGENCY

**WHEREAS, the Village of Bosque Farms met in an Emergency Meeting on April 22, 2025, at 2:00 P.M. in the Village Council Chamber located at 1455 West Bosque Loop, Bosque Farms New Mexico**

**WHEREAS on the 17th day of April, 2025, a wildfire ignited and is actively burning in and around the community of Bosque Farms in Valencia County, New Mexico, threatening lives, property, agricultural resources, and critical infrastructure; and**

**WHEREAS, the wildfire has resulted in hazardous air quality, forced evacuations, and placed a significant strain on local emergency response resources; and**

**WHEREAS, the severity and rapid spread of the fire exceed the capabilities of local response agencies and require the support of regional, state, and federal resources to ensure public safety and effective incident management; and**

**WHEREAS, pursuant to the New Mexico All-Hazard Emergency Management Act (NMSA 1978, § 12-10-1 et seq.), Village of Bosque Farms is authorized to declare a state of emergency to activate emergency response plans and access additional assistance.**

**NOW THEREFORE BE IT FURTHER DECLARED that this declaration authorizes the use of all available county resources and activates emergency procurement procedures as necessary to protect public health and safety.**

**NOW THEREFORE BE IT FURTHER DECLARED that Village of Bosque Farms formally requests support and assistance from the New Mexico Department of Homeland Security and Emergency Management, as well as any other appropriate agencies, to assist in response and recovery operations.**

**DECLARED this 22nd day of April, 2025, in Valencia County, New Mexico.**

**“PRESERVING RURAL AMERICA”**

**VILLAGE OF BOSQUE FARMS GOVERNING BODY**

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**Mayor Chris Gillespie**

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**Mayor Pro Tem Ronita Wood**

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**Councilor Erica DeSmet**

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**Councilor Tim Baughman**

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**Councilor Michael Cheromiah**

**Attest:**

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**Deputy Clerk Shaline Lopez**

**“PRESERVING RURAL AMERICA”**